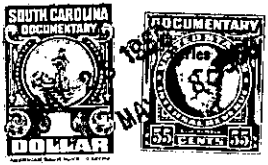


MAY 28 9 11 AM 1956



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That we, Alvin W. and Elizabeth S. Henderson in the State aforesaid, in consideration of the sum of Five Hundred and 00/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

S. T. Bragg

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville and in Saluda Township and being known and designated as Lot Number Six (6) as shown on a plat of property of John F. Ayers as made by J. C. Hill, Surveyor, August 30, 1949, reference to which plat is hereby made in aid of and as a part of this description; said lot of land being described by metes and bounds as follows, to wit:

Beginning at a stake on the Eastern side of a certain Twenty-five foot road as shown on said plat, at the corner common to Lots Five and Six, and running thence North 84-45 East Eighty-six feet to a stake in the center line of a branch; thence along the center line of said branch, following the meanderings thereof, in a Southerly direction One Hundred Sixty-one feet, more or less, to a stake on the Eastern line of said Twenty-five foot road; thence along the Eastern line of said road North 23-00 West One Hundred Forty-four and 1/10 feet to the place of beginning.

This is the property heretofore conveyed to Alvin W. and Elizabeth S. Henderson by deed of John F. Ayers, dated September 1, 1949 and recorded in the R.M.C. office in said County and State in Deed Book 524 at page 168.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six

Signed, Sealed and Delivered in the Presence of

L. O. Thompson
Mrs. L. O. Thompson

Elizabeth S. Henderson (Seal)
Alvin W. Henderson (Seal)

_____ (Seal)

State of South Carolina }
COUNTY OF Greenville }

Mrs. L. O. Thompson
Personally appeared before me

and made oath that she saw the within named grantor(s) Alvin W. and Elizabeth S. Henderson written, deed, and that she, with L. O. Thompson sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16 day of May, A. D., 1956
W. H. Jones (Seal)
Notary Public for South Carolina

Mrs. L. O. Thompson

State of South Carolina }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, *W. H. Jones* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth S. Henderson wife of the within named Alvin W. Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. T. Bragg Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of May, A. D., 1956
W. H. Jones (Seal)
Notary Public for South Carolina

Elizabeth S. Henderson

Cancelled Documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of May 19 56 at 9:10 A. M. No. 13553