

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ABNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 21 4 48 PM 1956

Know All Men by these Presents: OCLIE FARRINGTON R.M.C.

That R. O. Nichols in the State aforesaid, in consideration of the sum of Thirty-one Hundred Seventy and 33/100 (\$3170.33) - - - DOLLARS, and assumption of mortgage as set out below

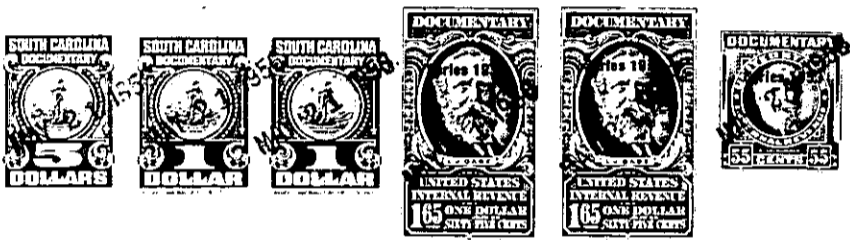
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released. and by these presents do grant, bargain, sell and release unto the said Wilmer C. Westbrook, his heirs and assigns forever,

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Leland Circle, near the City of Greenville, being shown as Lot #4 on a plat of Blueberry Park, which plat is recorded in Plat Book BB at page 18, and described as follows:

BEGINNING at a stake on the northern side of Leland Circle, 165 feet west from Hunt's Bridge Road at corner of Lot #3; and running thence with the Northern side of said Leland Circle, S. 68-10 W. 80 feet to a stake at corner of Lot 5; thence with line of said lot, N. 21-50 W. 151.5 feet to a stake; thence N. 72-38 E. 80.4 feet to a stake at corner of lot 3; thence with the line of lot 3, S. 21-50 W. 145.3 feet to the beginning corner.

a portion of Being/the same property conveyed to grantor by deed recorded in Deed Book 186 at page 21.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance due on a mortgage in the amount of \$7829.67 held by Citizens Lumber Company and recorded in Mortgage Book 675 at Page 167.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six

R. O. Nichols (Seal) (Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

Mable G. Lewis Ben C. Thornton

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mable G. Lewis

and made oath that she saw the within named grantor(s) R. O. Nichols sign, seal and as his act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 10th day of May, A. D., 19 56 Ben C. Thornton (Seal) Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie Mae Nichols wife of the within named R. O. Nichols did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wilmer C. Westbrook Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May, A. D., 19 56 Ben C. Thornton (Seal) Notary Public for South Carolina

Carrie Mae Nichols

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 21st day of May 19 56, at 4:48 P. M., No. 13013

B7-14