

TITLE OF REAL ESTATE—Prepared by LOVE, THOMPTON, FLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

ILLIE FARNSWORTH

R. M. C.

Know All Men by these Presents:

That O. C. Freeman in the State aforesaid, in consideration of the sum of Five Hundred Twenty-five and No/100 - - - (\$525.00) - - DOLLARS, and assumption of mortgage indebtedness

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Milton E. McCain, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville Townshir, Greenville County, State of South Carolina, on the southeast side of East Augusta Place Street, in the City of Greenville, being shown and designated as Lot No. 19 on plat of the property of E. C. Cass and D. W. Cochran, recorded in the R. M. C. Office for Greenville County in Plat Book F at Page 261, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of East Augusta Place Street (east) at corner of Lot 18, which point is approximately 1173.3 feet from the intersection of Augusta Road with Augusta Place Street, and running thence along the southeast side of said street, N. 58-30 E. 60 feet to iron pin at corner of Lot 20; thence with line of Lot 20 S. 31-30 E. 250.5 feet to iron pin; thence crossing a small branch S. 52-45 W. 60 feet to iron pin at rear corner of Lot 18; thence with line of Lot 18 N. 21-30 W. 250.2 feet to iron pin on southeast side of East Augusta Place Street, the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 546 at Page 121.

GRANTEE TO PAY 1956 TAXES.

As a part of the consideration of this deed the grantee assumes and agrees to pay a mortgage executed by the grantor to J. C. Porter and Margaret H. Porter in the original sum of \$12,000.00 recorded in Mortgage Book 516 at Page 507, the balance now being \$10,093.05



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six.

O. C. Freeman (Signature)

Signed, Sealed and Delivered in the Presence of

Margaret Loftis (Signature)

(Seal) (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that he saw the within named grantor(s) C. C. Freeman his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 15 day of May, A. D., 19 56 (Seal) Notary Public for South Carolina

Margaret Loftis (Signature)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Freeman wife of the within named C. O. Freeman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Milton E. McCain, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of May, A. D., 19 56 (Seal) Notary Public for South Carolina

Pearl L. Freeman (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15th day of May 19 56 at 11:47 A.M. M. No. #12460

205-1-51