

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, as attorney, by Hugh O. Padrick, Jr., and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr., as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the 14<sup>th</sup> day of March, 1956.

Jas. M. Richardson, attorney

Witnesses

Virginia Richardson

J. B. Bennett

James M. Richardson  
Attorney

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, attorney, sign the foregoing written instrument and that he with J. B. Bennett witnessed the execution and delivery thereof.

Virginia Richardson

SWORN to before me this the 14<sup>th</sup> day of March, 1956.

J. B. Bennett N. P. for S. C.

The above described land is

the same conveyed to me by  
on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_

James Harkin and Mable Harkin, their

Heirs and Assigns forever.