

STATE OF SOUTH CAROLINA, FILED
GREENVILLE COUNTY, GREENVILLE CO. S. C.

MAY 14 12 38 PM 1956 Know All Men by These Presents:

That I, Effie L. Chastain in the State aforesaid,
in consideration of the sum of Ten (\$10.00) JILLIE FARNSWORTH DOLLARS,
love and affection for my son R.M.C.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul P. Chastain,

All that piece, parcel or lot of land in Greenville Township, Greenville County, state of South Carolina, on Darlington Avenue between Ethelridge Drive and Berkley Avenue, in the Sans Souci section of Greenville County, about two miles north of the city of Greenville, said lot having the following lines, courses and distances:

Beginning at an iron pin on the northern edge of a five (5) foot sidewalk running along Darlington Avenue, said pin being the joint front corner of Lots numbered eight (8) and nine (9); thence along the northern edge of said sidewalk S. 43-0 W. sixty (60) feet, to an iron pin, joint front corner of Lots seven (7) and eight (8); thence along the western line of lot seven (7), N. 47-0 W. one hundred and eighty-two and four tenths (182.4) feet to an iron pin, joint rear corner of lots seven (7) and eight (8); thence along the rear lines of lots sixteen (16) and seventeen (17), N. 84-28 E., seventy-eight and five tenths (78.5) feet, to an iron pin, joint rear corner of Lots eight (8) and Nine (9); thence along the western line of lot nine (9), S. 47-0 E., one hundred and thirty one and two tenths (131.2) feet, to an iron pin, the beginning corner, being designated as lot No. 8 on plat of Sans Souci recorded in plat Book Q page 26.

This is the same lot conveyed to grantor by G. A. Hawkins by deed dated October 13, 1949 recorded in volume 393 page 373 of the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14 day of May in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

Effie L. Chastain (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Effie L. Chastain sign, seal and as her act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 14 day of May, A. D. 1956
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

WOMAN - GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of May 1956 at 12:38 P.M. M., No. #12305