

GREENVILLE COUNTY

OLLIE FARNSWORTH:

R. Know All Men by These Presents:

That I, A. P. Howard, in consideration of the sum of Three Thousand Eight Hundred and No/100 -- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. L. King his heirs and assigns forever.

All that tract of land in the County of Greenville, State of South Carolina in Austin Township being approximately one-half mile East of the Town of Simpsonville on the north side of Georgia Road just a short distance west of the intersection of Georgia Road and Goodwin Road and having the following metes and bounds, to-wit:

Beginning at a point in the center of Georgia Road at the corner of property heretofore conveyed to Essie Mae F. King (as will appear by reference to deeds 446 at Page 153 and 458 at Page 204) and running thence along the center of said Georgia Road, S. 77-30W., 267.5 feet to a point; thence N 11 W, 197 feet to a poplar on a bank of a branch; thence following said branch as the line in a northerly direction 183.82 feet to a point; thence 176.22 feet to an iron pin; thence S 71 E, 189 feet to an iron pin at the corner of property of King; thence along said line S 83 30 E, 396 feet to the point of beginning.

The above distances are approximate. It is the intention of this deed to convey all of the balance of the property A. P. Howard received by deed of A. S. Howard in deed book 197 at page 366 less the conveyance off to Essie Mae F. King totaling approximately 1.74 acres as will appear by reference to deed book 458 at page 204 and 446 at page 153. This balance due constitutes approximately 2.68 acres which is herein conveyed.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

A. P. Howard (Seal)

Ann Wood
D. L. Bramlett Jr.

(Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Ann Wood

and made oath that he saw the within named grantor(s) A. P. Howard sign, seal and as his act and deed deliver the within written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of March A. D. 19 56
D. L. Bramlett Jr. (Seal)
Notary Public for South Carolina

Ann Wood

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I. B. L. Bramlett, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha G. Howard, wife of the within named A. P. Howard, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. L. King, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March A. D. 19 56
D. L. Bramlett Jr. (Seal)
Notary Public for South Carolina

Martha G. Howard

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of April 1956 at 11:55 A.M. #9408

318-1-8