

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by these Presents:

That Carl Chester Herendeen in the State aforesaid,  
in consideration of the sum of Thirty-three Hundred Fifty-six and 47/100 (\$3356.47) DOLLARS,  
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said J. F. Medlock, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the  
City of Greenville, being shown and designated as Lot No. 8, Block L, on plat of  
Fair Heights, recorded in Plat Book F at Page 257, and having according to said  
plat the following sizes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cumberland Avenue, at the joint  
front corner of Lots Nos. 7 and 8, and running thence with line of Lot No. 7 N. 53-40 W.  
140 feet to an iron pin in rear corner of Lot No. 15; thence with line of Lot No. 15  
S. 31-20 W. 50 feet to an iron pin, corner of Lot No. 9; thence with line of Lot No. 9,  
S. 51-40 E. 140 feet to an iron pin on Cumberland Avenue; thence with the western  
side of Cumberland Avenue N. 31-20 E. 50 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book  
424 at Page 445.

As a part of the consideration the grantee assumes and agrees to pay that certain  
mortgage to Fidelity Federal Savings & Loan Association in the amount of \$4247.52  
said mortgage being recorded in Mortgage Book 495 at Page 207.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of April in the year  
of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of  
*Margaret Loftis* (Seal)  
*Belton C. Thomason, Jr.* (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

*Carl Chester Herendeen* (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me *Margaret Loftis*  
and made oath that she saw the within named grantor(s) *Carl Chester Herendeen*  
written deed, and that she, with *Belton C. Thomason, Jr.*, sign, seal and as his act and deed deliver the within  
Sworn to before me this 4th day of April, A. D., 19 56, witnessed the execution thereof.  
*Belton C. Thomason, Jr.* (Seal) Notary Public for South Carolina  
*Margaret Loftis* (Seal)

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER  
I, *Belton C. Thomason, Jr.*, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. *Grace Alline Herendeen*  
wife of the within named *Carl Chester Herendeen*  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto *J. F. Medlock* his Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 4th day of April, A. D., 19 56.  
*Belton C. Thomason, Jr.* (Seal) Notary Public for South Carolina  
*Grace Alline Herendeen* (Seal)

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 5th day of April 19 56, at 8:40 A.M. M. No. #8742  
205 5 0