

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 26 1956
RECORDED
MAR 26 1956

Know All Men by These Presents:

That We, **W. T. Bidwell and Christine K. Bidwell** in the State aforesaid,
in consideration of the sum of **Twelve Hundred and No/100, (\$1,200.00)** - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Morris F. Smith, His heirs and assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 30 as shown on Plat of Pine Brook Extension made by W. N. Willis, Engineer, on June 1953, recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Page 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Cardinal Drive and Runyon Drive and running thence along Runyon Drive N 68-09 E 100 feet to an iron pin, joint front corner of Lots No. 30 and 29; thence S. 25-50 E. 133 feet to an iron pin, joint rear corner of Lots No. 30 and 29; thence S. 72-47 W. 100.05 feet to an iron pin, joint corner of Lots 30 and 31; thence along Cardinal Drive N. 25-50 W. 125 feet to an iron pin, point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook Extension and recorded in the R. M. C. Office for Greenville County in Deed Book 484, at Page 469.

Grantee to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **His** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **19th** day of **March**, in the year of our Lord One Thousand Nine Hundred and **Fifty-Six**.

Signed, Sealed and Delivered in the Presence of

David V. Villasenor
Larry P. Gimlin

W. T. Bidwell (Seal)
Christine K. Bidwell (Seal)

(Seal)
(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me **Larry P. Gimlin**

and made oath that he saw the within named grantor(s) **W. T. and Christine K. Bidwell** sign, seal and as **their** act and deed deliver the within written deed, and that he, with **David V. Villasenor** witnessed the execution thereof.

Sworn to before me this **19th** day of **March**, A. D. 19**56**
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Larry P. Gimlin

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, **Lucius A. Hutson, Jr.** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Christine K. Bidwell** wife of the within named **W. T. Bidwell** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Morris F. Smith, His** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **19th** day of **March**, A. D. 19**56**
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Mrs. Christine K. Bidwell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
3:50 P.M.
Recorded this **26th** day of **March**, 19**56**, at _____ M., No. **7839**
P.L. 11