

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That Maria Harrison in the State aforesaid,  
in consideration of the sum of One Hundred and No/100 (\$100.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Blanche Harrison McPherson, her heirs and assigns forever:

All that tract of land in Oaklawn Township, State of South Carolina, Greenville County, on the western side of Harrison Bridge Road and according to a survey made by the McPherson Company on February 24, 1956, is described as follows:

BEGINNING at an iron pin in the center of an old (dead) sycamore tree on the north side of the creek and the east side of Harrison Bridge Road; being the joint property corner of J. P. Woodside, Blanche H. McPherson and Maria Harrison; running thence with J. P. Woodside's line N. 38-00 E. 99.3 feet to the center line of Harrison Bridge Road; thence with Harrison Bridge Road N. 40-29 W. 108.3 feet to a point; thence N. 35-03 W. 100.0 feet to a point; thence N. 28-43 W. 100 feet to a point; thence N. 14-25 W. 100.0 feet to a point; thence N. 4-15 W. 100.0 feet to a point; thence N. 0-13 E. 100 feet to a point; thence N. 3-13 E. 798.48 feet to a point in center line of road; thence N. 88-45 W. 50.2 feet to a stone, being the property corner of Blanche H. McPherson and Maria Harrison; thence with the line of Blanche H. McPherson S. 7-00 W. 330.0 to a point; thence S. 5-45 W. 475.0 feet to a point; thence S. 21-30 E. 672.0 feet to an iron pin, the point of beginning, containing 2.06 acres, more or less, and being a portion of a 316 acres tract of land conveyed to the grantor by Fannie C. Scott, as Probate Judge, by deed recorded in Deed Book 147 at Page 326.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of  
*George Bruce McPherson* (Seal)  
*Blanche Harrison McPherson* (Seal)  
*Maria Harrison* (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me *George Bruce McPherson*

and made oath that he saw the within named grantor(s) Maria Harrison sign, seal and as her act and deed deliver the within written deed, and that he, with *Elizabeth G. McPherson* witnessed the execution thereof.

Sworn to before me this 17 day of March, A. D. 1956.  
*Elizabeth G. McPherson* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 20th day of March 19 56 at 12:48 P.M. M. No. #7318