

State of South Carolina

Greenville COUNTY



Know All Men by These Presents:

That I, -- B T Green, Sr. in the State aforesaid,  
in consideration of the sum of Fifteen Hundred sixty-two and 50/100 (\$1562.50) - - DOLLARS,  
by Marion E. Lanford,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Marion E. Lanford, his heirs and assigns forever:-

That certain lot of land in the City of Greer, School District #285, Chick Springs Township, said County and State, on the south side of Mountain View Avenue, and designated as No. 29 lot on plat of the W.Dennis Smith and H. J. Waters property, prepared by H. S. Brockman, Surveyor, June 8, 1950, record- ed in Plat Book Y page 69, and having following courses and distances, to-wit :

BEGINNING at point on southern side of Mountain View Ave., joint front corn- er lots 29 and 30; thence as dividing said 2 lots, S 8-35 W one hundred six ty- one and nine-tenths (161.9) feet to stake, joint corner of said lots; thence N 77-15 W seventy (70) feet to stake, rear corner lot #28; thence with #28 lot line, N 8-35 E one hundred fifty-seven and nine-tenths (157.9) feet to stake on the southern edge of Mountain View Ave.; thence with southern edge of said Avenue, S 81-25 E seventy (70) feet to the beginning corner.

Also that other lot on said plat designated as No.30, and described as follo\_ws:

Beginning at a point on the southern edge of Mountain View Ave and 210 feet from Forest Street, and runs thence S 85-35 W one hundred sixty-five and eight-tenths (165.8) feet to a stake; thence N 77-15 W seventy (70) feet to a stake; thence N 8-35 E one hundred sixty-one and nine-tenths (161.9) feet to a stake on Mountain View Ave.(south side thereof); thence with said Ave. S 81-25 E seventy (70) feet to the point of beginning.

Both of said lots conveyed to grantor by deeds of C. B. Gravely.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-six: 180th yr of American Independence.

Signed, Sealed and Delivered in the Presence of  
J. E. Fleming  
C. W. McClimon  
B. T. Green (Seal)

State of South Carolina }  
Greenville COUNTY } Personally appeared before me J. E. Fleming  
and made oath that he saw the within named grantor(s) B T Green, Sr.  
deliver the within written deed, and that he, with C. W. McClimon sign, seal and as his act and deed  
witnessed the execution thereof.  
Sworn to before me this 16th day of March, A. D. 1956.  
C. W. McClimon (Seal)  
Notary Public for South Carolina

State of South Carolina }  
Greenville COUNTY } I, C. W. McClimon Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Margaret M. Green  
wife of the within named B T Green, Sr.  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Marion E. Lanford, his Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 16th day of March, A. D. 1956.  
C. W. McClimon (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 10:00 A.M.  
Recorded this 20th day of March, 1956, at 1 M., No. #7253  
614-5-58750