

STATE OF SOUTH CAROLINA, MAR 12 5 29 PM 1956  
GREENVILLE COUNTY

ELLIE FARKSWORTH  
Know All Men by These Presents:

That I, David G. Traxler, in the State aforesaid, in consideration of the sum of Five Thousand Four Hundred Fifty (\$5,450) DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. Franklin Simpson, III, and Doris Anne T. Simpson,

All those pieces, parcels, or lots of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots 393 and 394, Pleasant Valley Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BB, Page 163, and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Pasadena Avenue, joint front corner Lots 392 and 393, and running thence N. 0-08 W. 160 feet to an iron pin, joint rear corner Lots 392, 393, 363, and 364; thence S. 89-52 W. 120 feet to an iron pin, joint rear corner Lots 394, 395, 363, and 362; thence S. 0-08 E. 160 feet to an iron pin on the northerly side of Pasadena Avenue, joint front corner Lots 394 and 395; thence along the northerly side of Pasadena Avenue N. 89-52 E. 120 feet to an iron pin, the point of beginning.

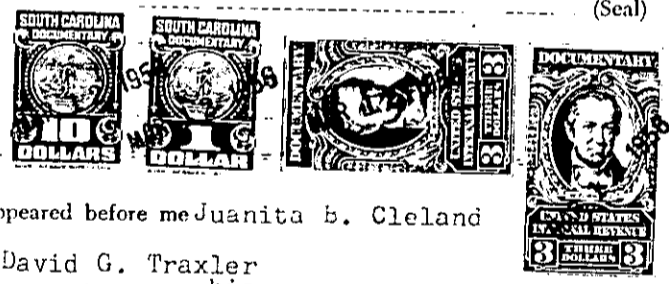
As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms that certain note and mortgage given The First National Bank, as Trustee on which there is a balance due of \$4,000.00; said mortgage being recorded in Mortgages Volume 658, page 34.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of  
Juanita B. Cleland (Seal)  
Edward Ryan Hamer (Seal)  
David G. Traxler (Seal)



State of South Carolina, } Personally appeared before me Juanita B. Cleland  
Greenville County }  
and made oath that She saw the within named grantor(s) David G. Traxler  
written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed deliver the within  
Sworn to before me this 9th witnessed the execution thereof.  
day of March, A. D. 19 56  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Edward Ryan Hamer Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Julia P. Traxler  
wife of the within named David G. Traxler  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. Franklin Simpson, III and Doris Anne T. Simpson, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March, A. D. 19 56  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina  
Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 12th day of March 19 56 at 5:29 P.M., M. No. #6562  
222.3-7-21322