

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, attorney by Hugh O. Padrick, Jr. and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr. as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the 8 day of March, 1956.

Witnesses
Virginia Richardson
J. B. Riccetta

Jas. M. Richardson, as attorney
Jas. M. Richardson
attorney

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that she with J. B. Riccetta witnessed the execution and delivery thereof.

Sworn to before me this the 8 day of March, 1956

J. B. Riccetta
Notary Public for S. C.

Deed & Release Recorded March 10, 1956 at 10:01 A.M. # 6380