

Mr. Latham

547 PA 267

Form No. 182-S. C. -10M 2-53

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That

MILTON TROTTER, JR.

grantor (s)

of said County and State, in consideration of the sum of \$100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

D.C. Baldwin on North

Log Shoals Road on South

D.C. Baldwin on East

W.J. Greer on West.

and to construct, maintain and operated in, upon and through said premises. in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do <sup>es</sup> hereunto set <sup>his</sup> hand (s) and seal (s) this 23 day of Feb 1956.

Signed, sealed and delivered in the presence of:

x W.P. Trotter  
x J.J. Stewart

x [Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

ss.

Personally appeared before me ~~W.P. Trotter~~ W.P. Trotter and made oath that ~~he~~ he saw the within named Milton Trotter Jr.

sign, seal, and as act and deed deliver the within written instrument, and that with J.J. Stewart witnessed the execution thereof.

Sworn to before me this 23 day of February A.D. 1956

x W.P. Trotter (SEAL)  
Recorded March 9th, 1956 at 4:30 P.M.

(Seal) x J.J. Martin  
Notary Public.

# 6362