

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 25 11 AM 1956
ALLIE FARMINER
R.M.C.

Know All Men by These Presents:

That Elizabeth S. Farminer in the State aforesaid, in consideration of the sum of Five (\$5.00) Dollars and assumption of mortgage indebtedness **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. O. Freeman, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southeast side of East Augusta Place Street, in the City of Greenville, being shown and designated as Lot No. 19 on plat of the property of E. C. Cass and D. W. Codran, recorded in the R. M. C. Office for Greenville County in Plat Book F at Page 261, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of East Augusta Place Street (east) at corner of Lot 18, which point is approximately 1173.3 feet from the intersection of Augusta Road with Augusta Place Street, and running thence along the southeast side of said street, N. 53-30 W. 60 feet to iron pin at corner of Lot 20; thence with line of Lot 20 S. 31-30 W. 250.5 feet to iron pin; thence crossing a small branch S. 58-45 W. 60 feet to iron pin at rear corner of Lot 19; thence with line of Lot 18 N. 31-30 W. 250.2 feet to iron pin on south-east side of East Augusta Place Street, the point of beginning.

Being the same premises conveyed to the grantor by J. C. Porter and Margaret H. Porter by deed recorded in Deed Book 446 at Page 516.

GRANTEE TO PAY 1956 TAXES.

As a part of the consideration the grantee assumes and agrees to pay a mortgage executed by the grantor to J. C. Porter and Margaret H. Porter in the original sum of \$13,000.00 recorded in Mortgage Book 516 at Page 507, the balance now being \$11,221.65.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year 1956 of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of
Frank O. Watson (Seal)
John W. McCrary (Seal)

STATE OF SOUTH CAROLINA, DeKalb Greenville County } Personally appeared before me Frank O. Watson

and made oath that he saw the within named grantor(s) Elizabeth S. Farminer sign, seal and as her act and deed deliver the within written deed; and that he, with John W. McCrary witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 1956
Notary Public for South Carolina
My Commission Expires Jan. 9, 1960
Frank O. Watson (Seal)

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of February 19 56 at 11:42 A.M. M. No. #5036