STATE OF SOUTH CAROLINA, FFB 2 2 44 PTI LLED

GREENVILLE COUNTY

"LE F-Kiftin All Men by These Presents:

I, Carl B. Holland, That

in the State aforesaid,

Seventy-Two Hundred Fifty and no/100 (\$7,250.00) in consideration of the sum of

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. R. L. Waldrop, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Anchorage Avenue (formerly Alaska Avenue, and before that Morningside Drive), in the City of Greenville, S. C., being shown as Lot No. 38 on the plat of Parkview as recorded in the RMC Office for Greenville County, S. C. in Plat Book "M", page 49, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Anchorage Avenue at a point 200 feet northwest of the westerly corner (as projected) of the intersection of Anchorage Avenue and Alaska Avenue, said pin being the joint front corner of Lots Nos. 37 and 38, and running thence along the joint line of said Lots S 63-45 W 150 feet to an iron pin in the rear line of Lot No. 29; thence along the rear line with Lots Nos. 29 and 28 N 26-15 W 50 feet to an iron pin, joint rear corner of Lots Nos. 38 and 39; thence along the joint line of Lots Nos. 38 and 39 N 63-45 E 150 feet to an iron pin on the southwesterly side of Anchorage Avenue; thence along the southwesterly side of Anchorage Avenue S 26-15 E 50 feet to the point of beginning.

For	deed	into	grantor	see	Deed	Book	542,	page	346	•
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For restrictions see Deed Book 245, page 138.

GRANTEE TO PAY 1956 TAXES.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this	2nd	day of	February	in the year
of our Lord One Thousand Nine Hundred and Fif Signed, Sealed and Delivered in the Presence of	ty-Six \	(all	Halland	/(Seal)
	1			(Seal)
Eurice H. Slutton				(Seal)
Hany R Stylianson &	/			(Seal)

State of South Carolina,

Personally appeared before me Eunice D. Shelton

Greenville County and made oath that s he saw the within named grantor(s)

deliver the within written deed, and that she, with

Carl B. Holland

sign, seal and as Witness witnessed the execution thereof.

Sworn to before me this	~ } <>
day of February, A. D. 19 56	- (Eu
21 Pollado (Sea)	, }
Hang & Stephenson (Seal Notary Proble for South Carolina	<i>!</i>
Notary Poolic for South Caronna)

Eurice W. Stulton
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State of South Carolina,

RENUNCIATION OF DOWER

Harry R. Stephenson, Jr. I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland Carl B. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Mrs. R. L. Waldrop, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd)	Malues	L. G.	Hollan	2
day of February A. D. X. D. Notary Public for South), 19.29 ((Seal) \	-			
Notary Public for South					
Cancelled documentary stamps attached: 5. C. \$	ruery	56	2:48 P.M.	#3054	