STATE OF SOUTH CAROLINA,

500F 543 PAG 273

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Herbert F. Kraft,

in consideration of the sum of One (\$1.00) Dollar and love and affection for my wife, DOMXXESX

to the grantor(s) in hand paid at and before the sealing of these presents by the granteg(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, soll and release unto the said

Rena C. Kraft; her heirs and assigns forever:

TEUT PARTE R. M.F.

All that piece, parcel or lot of land, in the County of Greenville, State of South Carolina, on the north side of Foxhall Road, and known and designated as Lot No. 275 in a subdivision known as Woodfields, Inc., plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "Z", page 121, and has such metes and bounds as shown thereon.

It is expressly understood and agreed that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the grantor herein to The Prudential Insurance Company of America, dated the 27th day of October, 1954, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 614, at page 449, which mortgage has the present balance of \$13,636.45.

. TO HAVE AND TO HOLD all and singular the said Prenand her Heirs and Assigns forever.	ist every person whomsoever lawfully claiming or to claim the
Signed, Sealed and Delivered in the Presence of Hang B. Haphans	Nubert F Kraft (Seal)
Greenville County	peared before me Harry R. Stephenson, Jr. erbert F. Kraft sign, seal and as his act and deed witnessed the execution thereof.
Greenville County I, Into all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and sep- coluntarily, and without any compulsion, dread or fear of any perselinquish unto and also all her right and claim of Dower of, in or to all and second countries.	on or persons whomsoever, renounce, release, and forever
GIVEN under my hand and seal this	•

.(Seal)

Recorded this 16th day of January 19 56, at 4:42 P.M., No. #1427

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

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