

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

DEC 7 12 07 PM 1955

Know All Men by These Presents: *LILLIE FARNSWORTH R.M.C.*

That I, Sidney M. Clayton, of Greenville County, in the State aforesaid, in consideration of the sum of One Dollar (\$1.00) and love and affection- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), Violet J. Clayton, her heirs and assigns forever:

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, containing one acre, more or less, and bounded on the south by a County Road, on the northwest by lot sold on March 8, 1955 to J. W. Hollingsworth and on the northeast by lot to Sarah G. Jamison, and having the following metes and bounds:

BEGINNING at an iron pipe on line of property of Stanley I. Coleman 334 feet N. 42-10 E. from iron axle, the south corner, and running thence N. 42-10 E. 208.7 feet to a point in road; thence N. 47-50 W. over iron pipe on bank 208.7 feet to iron pipe; thence S. 42-10 W. 34.8 feet to iron pipe; thence S. 51-30 E. 208.7 feet over iron pipe to point in center line of road; thence S. 43-30 E. 69.5 feet to point in road; thence S. 61-30 E. 160 feet to beginning corner.

The above described property is the same conveyed to me by Stanley I. Coleman by deed dated March 8, 1955 and recorded in the R. M. C. office for Greenville County in Vol. 520, at page 203.

This lot has the following reservations and restrictions (1) it includes a right-of-way for Greenville City water main and a R.O.W. for a Greenville County Road; (2) the buildings for residence on this lot shall be of a type that shall cost not less than \$6,500; (3) no building shall be erected less than 50 feet from center of the Greenville County road.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of
Vivian W. Bolding
H. Ray Davis
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Vivian W. Bolding
GREENVILLE COUNTY }

and made oath that S he saw the within named grantor(s) Sidney M. Clayton sign, seal and as his act and deed deliver the within written deed, and that S he, with H. Ray Davis witnessed the execution thereof.

Sworn to before me this 26th day of November, A. D. 19 55.
H. Ray Davis (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
GREENVILLE COUNTY } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
_____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of December 19 55 at _____ No. 31581

12:07 P.M.