

4M-1-55

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office 5, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, Greenville, S. C.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, McCajah Minix, Jr. in the State aforesaid, in consideration of the sum of EIGHT HUNDRED FIFTY And No/100 (\$850.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Omega L. Poole, her Heirs and Assigns forever;

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 120 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "S", Page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Halsey Drive, joint corner of lots Nos. 120 and 121, and running thence with rear line of Lots Nos. 121 and 122, N. 69-42 E. 213.9 feet to an iron pin; thence with rear line of Lot No. 125 N. 19-00 W. 100 feet to an iron pin, joint corner of Lots Nos. 119 and 120; thence with line of Lot No. 119, S. 69-42 E. 215 feet to an iron pin on the East side of Halsey Drive; thence with Halsey Drive, S. 19-00 E. 100 feet to an iron pin, the beginning corner.

This property is conveyed subject to Protective Covenants recorded in the R. M. C. Office for Greenville County in Deed Book 391, Page 75, and subject to recorded rights of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of December in the year of our Lord One Thousand Nine Hundred and Fifty-five

Signed, Sealed and Delivered in the Presence of
McCajah Minix, Jr. (Seal)
Elfreda Barton (Seal)
W. D. Workman (Seal)

State of South Carolina } Personally appeared before me Elfreda Barton
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) McCajah Minix, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 3rd day of December, A. D., 1955
W. D. Workman (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, W. D. Workman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jo Ann D. Minix wife of the within named McCajah Minix, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Omega L. Poole, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of December, A. D., 1955
W. D. Workman (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of December 19 55, at 12:14 P.M., No. 31388