



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, J. B. Orders
in consideration of the sum of Nine Thousand and no/100 in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John R. Terry, Jr., his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near the City Limits of the City of Greenville, South Carolina, on the south side of By-Pass S. C. Highway No. 291, and having the following metes and bounds, according to a survey and plat made by Dalton & Neves, July, 1955:

Beginning at an iron pin on the south side of By-Pass S. C. Highway No. 291 at the northwest corner of the property of Huguenin & Douglas, and running thence with their line, S. 32-59 E. 275.2 feet to a point in the center of Brushy Creek; thence up said creek, S. 57-28 W. 74.2 feet; thence still along said creek, S. 58-44 W. 140 feet; thence still with said creek, S. 67-50 W. 204.5 feet to corner of lot heretofore conveyed to J. W. Freeman, Jr., et al; thence with line of their lot, N. 8-26 W. 227 feet to a pin; thence N. 58-47 E. 162.6 feet to a pin; thence N. 8-26 W. 100 feet to the south side of said Highway No. 291; thence along the south side of said highway, N. 81-34 E. 150 feet to the beginning corner.

The above described property is conveyed subject to the rights of way to the Greater Greenville Sewer District and Duke Power Company.

Said property is conveyed subject also to the following restrictions and conditions: (1) No building shall be erected nearer than 25 feet to the highway property line.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of
J. B. Orders (Seal)

Jacqueline P. Peace (Seal)



State of South Carolina,) Personally appeared before me Jacqueline P. Peace
Greenville County)

and made oath that She saw the within named grantor(s) J. B. Orders sign, seal and as his act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 30th day of November, A.D. 19 55
D. B. Leatherwood (Seal)
Notary Public for South Carolina

Jacqueline P. Peace

State of South Carolina,)
Greenville County) I, D. B. Leatherwood Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Etta H. Orders wife of the within named J. B. Orders did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John R. Terry, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A.D. 19 55
D. B. Leatherwood (Seal)
Notary Public for South Carolina

Etta H. Orders

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of November 19 55, at 3:50 P. M., No. 31036

368-1-4.1 Out of 368-1-4