

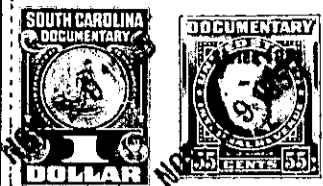
THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

533 529

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OLLIE FARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, That I, WILLIAM RAY AND HUGHES

in the State aforesaid, in consideration of the sum of \$400.00 Four Hundred and  
no/100-----Dollars  
and assumption of mortgage described below  
to me-----in hand paid at and before the sealing of these presents  
by JAMES W. KNIGHT

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
these presents do grant, bargain, sell and release unto the said-----

JAMES W. KNIGHT, his heirs and assigns,

all that piece, parcel or lot of land in Greenville Township, Greenville

County, State of South Carolina, being known and designated as Lot No. 3,  
of Map No. 6 of a subdivision of the property of Talmer Cordell, as  
shown on plat thereof made by Dalton and Neves, Engineers, in January,  
1951, recorded in the R. M. C. office for Greenville County in Plat  
Book Z. at page 151, and having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the southwest side of Poplar Street  
at the corner of Lot No. 2, which point is 126 feet southeast of the  
intersection of McBee Boulevard, and running thence along the line of  
Lot No. 2, S. 49-40 W. 160 feet to an iron pin at the rear corner of  
said lot in the rear line of Lot No. 16; thence along the rear line of  
Lots Nos. 16 and 15, S. 40-20 E. 63 feet to an iron pin at the rear  
corner of Lot No. 4 in the rear line of Lot No. 15; thence along the  
line of Lot No. 4, N. 49-40 E. 160 feet to an iron pin at the corner  
of said lot on the southwest side of Poplar Street; thence along the  
southwest side of Poplar Street, N. 40-20 W. 63 feet to the beginning  
corner; being the same conveyed ~~to me~~ by Local Home Builders, Inc. by  
deed dated October 23, 1953 and recorded in the R.M.C. office for  
Greenville County in Vol. 487, at page 541, and conveyed to me by  
deed recorded in Deeds Vol. 495, page 513.

The grantee herein agrees to assume and pay according to its  
terms that certain note and mortgage given to First Federal Savings  
and Loan Association on which there is a balance due of \$9400.69;  
said mortgage recorded in Mortgages Vol. 577, page 38.

The above described land is the same conveyed to me by  
on the day of  
19, deed recorded in office Register of Mesne Conveyance for  
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to  
the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said  
JAMES W. KNIGHT, his

Heirs and Assigns forever.