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GREENVILLE CO. S. C.  
TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH  
R.M.C.

Know All Men by These Presents:

That VERA STONE MARTIN AND EVERETT MACE MARTIN - - - - - in the State aforesaid,  
in consideration of the sum of ONE THOUSAND AND NO/100 (\$1000.00) - - - - - DOLLARS,

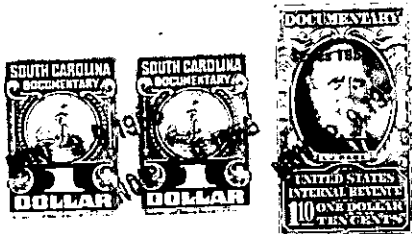
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. C. SMITH and C. S. FOX, their heirs and assigns:

All those pieces, parcels or lots of land, situate, lying and being in Chick Springs Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots 9 and 10, Block "A", Layfair Estates, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "S", pages 72 and 73 and, having according to said plat, the following notes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Layfair Drive, joint front corner Lots 8 and 9, and running thence along Layfair Drive S. 16-09 E. 100 feet to an iron pin joint front corner Lots 10 and 11; thence N. 73-51 E. 164.6 feet to an iron pin, joint rear corner Lots 10 and 11; thence N. 10-18 W. 100.4 feet to an iron pin, joint rear corner Lots 8 and 9; thence S. 73-51 W. 174.8 feet to an iron pin, the point of beginning.

This is the same property conveyed by deed recorded in Deeds Volume 498, page 528.

The grantees herein are to pay the 1956 taxes on the above-described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

*Vivian W. Bolding* (Seal)  
*C. W. Scales, Jr.* (Seal)  
*Vera Stone Martin* (Seal)  
*Everett Mace Martin* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Vivian W. Bolding

and made oath that she saw the within named grantor(s) Vera Stone Martin and Everett Mace Martin sign, seal and as their act and deed deliver the within written deed, and that she, with C. W. Scales, Jr. witnessed the execution thereof.

Sworn to before me this 29th day of November A. D. 19 55  
*C. W. Scales, Jr.* (Seal)  
Notary Public for South Carolina

*Vivian W. Bolding*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, C. W. Scales, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vera Stone Martin wife of the within named Everett Mace Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H.C. Smith and C. S. Fox, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November A. D. 19 55  
*C. W. Scales, Jr.* (Seal)  
Notary Public for South Carolina

*Vera Stone Martin*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 29th day of November 19 55 at 1:05 P.M. M. No. #30867

P15.8-1-9#10