STATE OF SOUTH CAROLINA

COUNTY OF Greenville

1955 MA 64 OI 61 VON

OLLIE FARISWORTH All Men by These Presents:

That We, Ellis R. Clapp and Peggy J. Clapp in consideration of the sum of Fifty-two Hundred (5200 00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George W. Clapp, Jr. and Mary V. Clapp, all of our rist, title and interest in and to the property described below, the same being an undivided two-thirds interest,

All that piece, parcel or lot of land in Greenville County, state a Sout Carolina, in the city of Greenville, located on the northwestern side of hide - crest Drive, and being known and designated as lot No. When plat of Vista Hills made by Dalton & Meves, Engineers, 1966 said plat being a corded in the R. M. C. Office for Greenville County in plat book Process 30 and 30, and 1 visaccording to a recent survey made by T. C. Adams, Engineer, the following rates and bounds, to-wit:

Deginning at an iron pin on the northwestern side of Ridgerest Drive, being joint front corner of Lots 24 and 23, said point of beginning being 70 feet from Wellington Avenue, and running thence with Ridgeress Drive 3. 49-15 M. 75 feet to an iron pin joint front corner of Lots 11 and 15; thence with the joint line of said lots N. 43-04 M. 164 feet to an iron pin being the joint rear corner of Lots 33, 34, 24 and 25; running thence with the joint rear line of lots 34 and 25, M. 39-40 D. 75.5 feet to me iron pin joint rear corner of lots 84, 35, 24 and 23 and running thence with the joint line of lots 23 and 24, S. 43-11 D. 168 feet to the leminar corner.

This being same property conveyed to Dula R. Clapp by dood recorded in the R.1.C. Office for Greenvilla County in volume 43k pare 505.

MHERTAS Dula R. Clapp died intestate in 1954 leaving as ler only leirs at law, Goorge W. Clapp, Jr., allis R. Clapp and Pagny J. Clapp; that ell of said heirs are of age and it is the desire of Ellis . Clapp and I y J. Claps to convey their interest in the lot described herein which was outed by their mother, bula R. Clapp at the time of her death.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and fifty-fiv Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina COUNTY OF Greenville

Personally appeared before me C. C. LON

he saw the within named grantor(s) Ellis R. Clapp and From J. Clapp and made oath that sign, seal and as the ir act and deed deliver the within he, with written deed, and that witnessed the execution thereof.

Sworn to before me this

| | Notary Public for South Carol | | | | | | |
|-------------------------------|-------------------------------|--|-----------------------|-------|--|--|--|
| SOUTH CAROLINA SOUTH C GOODIN | AROLINA IMOCT. | | OCCMENTARY FINANCE | RENUI | | | |

ever reunguisn

estate, and also

NCIATION OF DOWER GRANTER UNIVERSIDE

Notary Public, do hereby certify

.(Seal)

id separately examined by me, did declare that she does freely, iny person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and ver of, in or to all and singular the premises within mentioned and released.

GIVEN under my Notary Public for South Carolina

| | documentary stamps | | | | | | . M. | |
|----------|--------------------|--------|----|--------|------------------|----------|----------|---|
| Recorded | this 19th | day of | No | vember | ₁₉ 55 | at 10:33 | No. 3013 | 1 |