

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS. That *Ella Southern*

by William Southern , grantor (s)

of said County and State, in consideration of the sum of \$ *One* , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on north A.S. Agnew
on South of A. Hunter
on East Ralph Edwards and property
on West James Edwards and property

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do *ES* hereunto set *her* hand (s) and seal (s) this *17th* day of *Sept* 195*5*.

Signed, sealed and delivered in the presence of: *Her name is*
M. W. Coleman X *Ella Southern* (SEAL)
Bessie Mae Vaughn *by William Southern* (SEAL)
James Southern

STATE OF SOUTH CAROLINA }
COUNTY OF *Greenville* } ss.

Personally appeared before me *M. W. Coleman* and made oath that *he* saw the within named *Ella Southern* *by William Southern* sign, seal, and as *her* act and deed deliver the within written instrument, and that *he* with *Bessie Mae Vaughn* witnessed the execution thereof.

Sworn to before me this *26th* day of *October* A.D. 195*5* }
M. W. Coleman (SEAL)
Recorded November 14th, 1955
at 4:10 P.M. #29612
(Seal) *Charles D. Boom*
Notary Public.