

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS. That

Donald A. Gantt

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

lot number 4, Richburg Road as recorded  
in T.M.C. office of Greenville county. Plat  
Book "F.F." page 306. June - 1955

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do es. hereunto set his hand (s) and seal (s)  
this 22nd day of October 1955.

Signed, sealed and delivered in the presence of:

Dearman S. Owens

Donald A. Gantt (SEAL)

J. C. Batson

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me Dearman S. Owens and made  
oath that he saw the within named Donald A. Gantt

\_\_\_\_\_, sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with J. C. Batson witnessed the execution thereof.

Sworn to before me this 26th day of }  
October A.D. 1955 } Dearman S. Owens (SEAL)  
(Seal) Dearman S. Owens Recorded November 14th, 1955,  
Notary Public. at 4:10 P.M. #29612