

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.
County of GREENVILLE

NOV 14 10 34 AM 1955
KNOW ALL MEN BY THESE PRESENTS That I, RUBY O. CORDELL,

GREENVILLE S. C. in the State aforesaid,

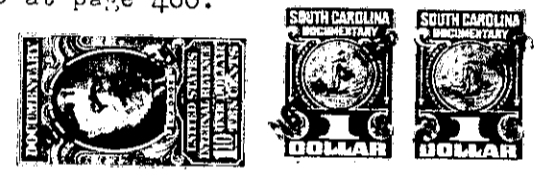
in consideration of the sum of Six Hundred Fifty and No/100ths (\$650.00) Dollars and the assumption of mortgage as set forth below ~~XXXXXXXXXX~~ to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto RUBY GERALDINE LATHAM:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Welcome School District, being known and designated as Lot No. 5 of the property of W. R. Cordell according to a plat thereof prepared by Dalton & Neves, March, 1952, and recorded in the R. M. C. Office for Greenville County in Plat Book Z at page 44, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 4 and 5, which pin is 200 feet South from an iron pin on the Southern edge of the Easley Bridge Road; thence along the rear line of Lots Nos. 4 and 3 S. 89-34 E. 141.4 feet to an iron pin on the Western edge of a transmission line right-of-way; thence along the Western edge of said right-of-way S. 2-09 E. 60 feet to an iron pin; thence N. 89-40 W. 144.3 feet to an iron pin; thence N. 0-26 E. 63 feet to the beginning corner.

The above described property is a part of the property conveyed to the grantor herein by deed of W. R. Cordell dated March 15, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Volume 520 at page 440.

The mortgage herein assumed by the grantee was given by Ruby C. Cordell to Carolina Federal Savings and Loan Association of Greenville on June 7, 1955, in the original principal sum of \$4,400.00, and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 640 at page 466.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 14th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of
Janice Lollis _____) *Ruby O. Cordell* (Seal)
Fred D. Cox, Jr. _____) _____ (Seal)
_____) _____ (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Janice Lollis
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of November, A. D. 19 55,)
Fred D. Cox, Jr. (Seal)) *Janice Lollis*

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER NOT NECESSARY
County of _____ } GRANTOR WOMAN

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____)

Notary Public for South Carolina (Seal)