

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY, LILLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, W. Smith Batson, Jr., as Trustee for M. G. Batson, in the State aforesaid, in consideration of the sum of Seventeen Hundred & no/100- - - (\$1700.00) - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Helen B. Black, her heirs and assigns: All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in Chick Springs, Tenn. on the south side of Beverly Road and Being a part of Lot No. 25 of the property of R. G. Williams according to a plat of the same by R. E. Dalton, dated Oct. 15, 1913, recorded in the R.M.C. Office for Greenville County in Plat Book C at page 121, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the south side of Beverly Road at the joint front corner of Lots Nos. 25 and 26, and running thence with the line of Lot No. 26, S. 23-50 W. 462.3 feet, more or less, to the corner of property now or formerly belonging to W. T. Sims; thence with the line of property now or formerly belonging to W. T. Sims, N. 75-00 W. 139 feet, more or less, to the corner of said Sims property; thence N. 23-50 E. 464.2 feet, more or less, to a point on Beverly Road; thence with the south side of said Road, S. 77-52 E. 139 feet to the beginning corner, containing 1 1/2 acre, more or less, and being the same property conveyed to grantor by Janie Terry Powers, by deed dated May 10, 1954, recorded in the R.M.C. Office in Deed Book 499, page 363.



I consent to the foregoing:  
M. G. Batson

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s) hand and seal this 19th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of  
C. Victor Pyle )  
Eugenia S. Pyle )  
M. G. Batson, Jr. (Seal)  
as Trustee for M. G. Batson (Seal)  
(Seal)  
(Seal)

State of South Carolina, Personally appeared before me Eugenia S. Pyle  
Greenville County  
and made oath that she saw the within named grantor(s) Smith Batson, Jr., as Trustee for M. G. Batson sign, seal and as his act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.  
Sworn to before me this 19th day of October, A. D. 19 55  
C. Victor Pyle (Seal)  
Notary Public for South Carolina  
Eugenia S. Pyle

State of South Carolina, RENUNCIATION OF DOWER TRUST DEED  
Greenville County, I, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina  
Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of October 19 55 at 4:44 P.M., No. #28354