

STATE OF SOUTH CAROLINA,
County of GREENVILLE

OCT 25 11 17 AM 1955

KNOW ALL MEN BY THESE PRESENTS THAT I, RUBY O. CORDELL,
R.M.C.

in the State aforesaid,

in consideration of the sum of Twelve Hundred (\$1200.00) Dollars and the assumption of a mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. V. CHRISTIAN AND BARBARA S. CHRISTIAN

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 10 of Greenfields, Subdivision No. 2, according to a plat thereof prepared by C. C. Jones, Engineer, July 28, 1953, revised August 26, 1953, and recorded in the R. M. C. Office for Greenville County in Plat book Y, at page 34, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Gilman Avenue, the joint front corners of Lots Nos. 10 and 11, and running thence along the joint line of said lots, N. 73-33 E. 130.7 feet to an iron pin; thence N. 11-00 W. 65 feet to an iron pin at the rear corner of Lot No. 8; thence along the rear lines of Lots Nos. 8 and 9, S. 86-35 W. 138.3 feet to an iron pin on the Eastern side of Gilman Avenue; thence along the Eastern side of Gilman Avenue, S. 14-47 E. 93.5 feet to the beginning corner.

The above described property is a part of the property conveyed to the grantor herein by deed of J. R. Cordell dated March 15, 1955, and recorded in the R.M.C. Office for Greenville County in Deed Volume 520 at page 448.

The mortgage herein assumed by the grantees was given by Ruby C. Cordell to Carolina Federal Savings and Loan Association on June 7, 1955 in the original principal sum of \$7,700.00, and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 640 at page 547, the balance due on said mortgage being \$7,688.44.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 18th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Janice Lollis
Fred D. Cox, Jr.

Ruby O. Cordell (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, Personally appeared before me Janice Lollis
County of GREENVILLE and made oath that she saw the within named grantor(s) sign, seal and as her
act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of October, A. D. 1955.
Notary Public for South Carolina

Janice Lollis (Seal)

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER
County of NOT NECESSARY - GRANTOR WOMAN

do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
Notary Public for South Carolina