

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OCT 14 9 50-AM 1955

Know All Men by These Presents:
OLLIE FARNSWORTH
R. M. C.

That I, Paige C. Brightwell in the State aforesaid,
in consideration of the sum of Thirteen Thousand Five Hundred and No 100 (\$13,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William T. Carson, Jr., his Heirs and Assigns, forever:

All those certain pieces, parcels or lots of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 27 and 28, of Block F, of Kanatenah, Plat of which being recorded in the R.M.C. Office for Greenville County in Plat Book F, at pages 131 and 132, and having, according to a more recent survey of the property of William T. Carson, Jr. by R. W. Dalton, Engineer, dated October, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of East Faris Road 180 feet West of the intersection of McCuen Street (formerly Mitchell Street), at the joint front corner of Lots Nos. 26 and 27, and running thence with East Faris Road, N. 63-20 E. 120 feet to an iron pin, joint front corner of Lots Nos. 28 and 29; thence with the line of Lot No. 29, S. 26-59 E. 158.5 feet to an iron pin; thence S. 63-38 W. 120 feet to an iron pin, joint rear corner of Lots Nos. 26 and 27; thence with the line of Lot No. 26, N. 26-59 W. 157.9 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 264, at page 361; LESS a small strip conveyed to the City of Greenville for street widening purposes by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 440, at page 429.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

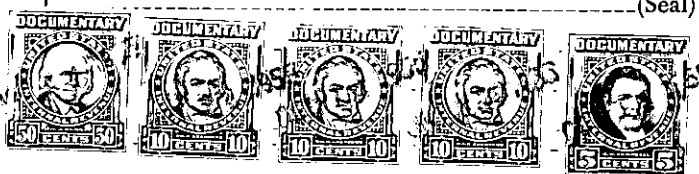
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of October in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Belton O. Thomason, Jr.
Belton O. Thomason, Jr.



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Paige C. Brightwell sign, seal and as his act and deed deliver the within written deed, and that he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 13th

day of October, A. D. 1955.

Belton O. Thomason, Jr.
Belton O. Thomason, Jr.
Notary Public for South Carolina

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER *Woman Grantor*
I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Paige C. Brightwell wife of the within named Paige C. Brightwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William T. Carson, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th

day of October, A. D. 1955.

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of October 1955, at 9:30 A.M. M., No. #26722