

4M-1-55

TITLE OF REAL ESTATE—Form 137 1/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE OCT 11 3 05 PM 1955

OLLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, R. J. NEWTON in the State aforesaid, in consideration of the sum of SEVENTEEN HUNDRED AND NO/100, (\$1,700.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

S. S. ULMER, His Heirs And Assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 55 as shown on plat of Pine Brook Development made by W. N. Willis, Engineer, on March 27, 1951, recorded in the R.M.C. Office for Greenville County in Plat Book "Z", at Page 148, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brewster Drive, at the joint front corner of lots 53 and 55 and running thence along common line of lots 53 and 55, N. 56-29 E. 150 feet to an iron pin, joint rear corner of said lots; thence along rear line of lots 78 and 55, S. 33-31 E. 75 feet to an iron pin, joint rear corner of lots 55 and 57; thence along common line of said lots, S. 56-29 W. 150 feet to an iron pin on Brewster Drive; thence along Brewster Drive, N. 33-31 W. 75 feet to the point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook Development and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book of Deeds 443, at Page 307, and Book of Deeds 462, at Page 33.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses and grantor R. J. Newton with seals.

State of South Carolina } Personally appeared before me L. A. Hutson, Jr. COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) R. J. Newton written deed, and that he, with Estes Howell sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th day of October, A. D., 1955. Estes Howell (Seal) Notary Public for South Carolina

Signature of Notary Public L. A. Hutson, Jr.

State of South Carolina } RENUNCIATION OF DOWER I, Lucius A. Hutson, Jr. Notary Public, do hereby certify COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Mary E. Newton wife of the within named R. J. Newton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. S. Ulmer, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October, A. D., 1955. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

(Mrs) Mary E. Newton

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:05 P.M. Recorded this 11th day of October, 1955, at M, No. #26462

P15.11-5-16