

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Jewell E. Brooks in the State aforesaid,
in consideration of the sum of Four Thousand, Two Hundred and Fifty---(\$4,250.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John H. Singleton, his heirs and assigns, forever:

all that piece, parcel or lot of land on the East side of Lindburg Street in the Village of S. Slater & Sons, Inc., at Slater, S.C., being known and designated as Lot no. 34 of Block C as shown on a plat of the Village of S. Slater and Sons, Inc., made by J.E. Sirrine and Company, Engineers, on July 10, 1940, which plat is recorded in the R.M.C. Office of Greenville County in Plat Book K at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Lindburg Street, 215 feet North of the North-east corner of the intersection of Lindburg Street and Edison Street, said iron pin being at the joint front corner of Lots nos. 34 and 35 of Block C, and running thence with the line of Lot no. 35, N 87-32 E 124.95 feet to an iron pin, joint rear corner of Lots nos. 3 and 4 of Block C; thence with the rear line of Lot no. 4, N 2-28 W 70 feet to an iron pin, joint corners of Lots nos. 4, 5, 33 and 34; thence with the line of Lot no. 33, S 87-32 W 125 feet to an iron pin on the East side of Lindburg Street; thence with Lindburg Street, S 2-30 E 70 feet to the beginning corner; being the same property conveyed to me by William M. Lybrand, Jr. by deed dated August 19, 1955 and recorded in the R.M.C. office for Greenville County in Book of Deeds 533, page 96.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Edna J. Guest (Seal)
Terry F. Guest (Seal)
Jewell E. Brooks (Seal)

State of South Carolina } Personally appeared before me Edna J. Guest
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Jewell E. Brooks sign, seal and as his act and deed deliver the within written deed, and that he, with Terry F. Guest witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D., 1955.
Terry F. Guest (Seal)
Notary Public for South Carolina

Edna J. Guest (Seal)

State of South Carolina } RENUNCIATION OF DOWER GRANTOR IS UNMARRIED
COUNTY OF _____ } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 12:18 P.M.
Recorded this 27th day of September 19 55, at _____ M., No. 25083