

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, W. E. Brown and Jewell Brown in the State aforesaid, in consideration of the sum of Twenty-Five Hundred Thirty-Five and 17/100 (\$2535.17) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Pacenka, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Northern side of Eighth Street in Section 4 of Judson Mills Village and being known and designated as Lot No. 8, Section 4, of Judson Mills Village according to Plat recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 75 and 76, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Eighth Street, at the joint front corner of Lots Nos. 8 and 9, of Section 4, and running thence with the line of Lot No. 9, N. 1-42 W. 119.35 feet to an iron pin; thence N. 88-05 E. 78 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8 of Section 4; thence with the line of Lot No. 7, S. 1-42 E. 119.30 feet to an iron pin on Eighth Street; thence with said Eighth Street, S. 88-03 W. 78 feet to the beginning corner.

The above described property being the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 436, at page 409.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$2664.83 on a mortgage held by First Federal Savings & Loan Association recorded in Book of Mortgages 502 at Page 13.

Grantee is to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Belton O. Thomason, Jr.
Belton O. Thomason, Jr. (Seal)

W. E. Brown (Seal)
Jewell Brown (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) W. E. Brown and Jewell Brown sign, seal and a s their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D. 1955.
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jewell Brown wife of the within named W. E. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Pacenka, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of September, A. D. 1955.
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Jewell Brown (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 26th day of September 19 55, at 4:17 P.M. M., No. #25042

