

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, P. A. Bonham, in the State aforesaid
in consideration of the sum of Love and affection and assumption of most DOLEARS
indebtedness amounting to \$7,800.00
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledge), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Porchy Z. Bonham, her heirs and assigns forever;

All that certain lot of land in Greenville Township, Greenville County, State of
South Carolina, in the City of Greenville, being known and recorded as Lot
No. 54 of a subdivision known as Alta Vista, as shown on plat recorded by
Daltin Reeves, Ingra., in June 1935, and recorded in the Public Office for
Greenville County in Plat Book 4, at page 26, and having the following
and bounds:

Beginning at an iron pin on the north side of Crescent Avenue (formerly known
as Silver Street) at the corner of Lot No. 54, which point is 20 feet east from
the northeast corner of the intersection of Crescent Avenue and ...
and running thence along the north side of Crescent Avenue, N. 89° 40' W. 112.4 feet
to an iron pin at the corner of Lot No. 54, which point is 100 feet west of the
northwest corner of the intersection of Fifth Avenue and Crescent Avenue; thence
along the line of said lot No. 54, N. 4-18° W. 170.2 feet to an iron pin in the line
of Lot No. 55; thence along the line of that lot, N. 55-40° W. 170.2 feet to an iron
pin in the rear line of Lot No. 56; thence S. 4-18° W. 170.2 feet to the bearing
corner, being the same conveyed to me by Anna M. Bulman by her deed dated July 15th
1947, recorded in the P. O. Office for Greenville County in Book 200, page 117.

The grantee herein assumes and agrees to pay a mortgage of \$7,800.00 executed by
the grantor to First Federal Savings & Loan Association, Greenville, S. C., and
recorded in Book 627, page 538.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and
Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of April in the year
of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me George F. ...
Greenville County

and made oath that he saw the within named grantor(s) P. A. Bonham
written deed, and that he, with Anna M. Bulman sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 26th
day of April, A. D. 19 55
(Seal)
Notary Public for South Carolina

State of South Carolina, } grantee is wife of grantor
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____
Recorded this 17th day of September 19 55 at 12:02 P. M., No. 74289