

4M-1-55 TITLE OF REAL ESTATE—Form 137 1/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, WILBUR T. MARTIN in consideration of the sum of TEN DOLLARS and other Valuable Considerations in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MRS. JACQUITA P. MARTIN, Her Heirs and Assigns,

ALL THAT PIECE, parcel, or lot of land Known as 930 Anderson Road in the County of Greenville, near the City of Greenville, State of South Carolina, being a part of Lot Number 4 of property of the grantor as shown by a Plat recorded in Plat Book K, Page 71, by Dalton & Heves, dated November 1940, Office of the R. M. C. for Greenville County; the said property is shown in the County Block Book Department of the Auditor's Office for Greenville County as in Tax District 255, Map Number 112; Block 10; Lot 11; and, the said piece of property being more particularly described as follows:

BEGINNING at an iron pin in the joint corner of Valentine Street and Anderson Road, the said point being the Southwest corner of Lot No. 4, and running N. 64 - 26 E., 69.2 Feet along Anderson Road to an iron pin at the joint corner of lots 4 and 3; thence, N. 29 - 57 W., 117.9 Feet along the common line of lots 4, 3, and 2 to an iron pin at the corner of the John S. Ashmore property; thence, S. 59 - 12 W., 60.6 Feet along the rear line of the John S. Ashmore Property to an iron pin on the East side of Valentine Street; Thence, S. 25 - 44 E., 112.3 Feet to the point of Beginning, the said line being along Valentine Street.

THIS is a portion of the property conveyed to the Grantor herein by W. H. Martin, et al, by deed dated November 28, 1940 and recorded in Volume 228, Page 129.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 15th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Five (1955).

Signed, Sealed and Delivered in the Presence of Wilbur T. Martin (Seal) Donald James Sampson (Seal) Alma M. Bowens (Seal)

State of South Carolina } Personally appeared before me Alma M. Bowens COUNTY OF GREENVILLE } and made oath that she saw the within named grantor(s) WILBUR T. MARTIN written deed, and that she, with Donald James Sampson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15TH day of September, A. D., 1955. Donald James Sampson (Seal) Notary Public for South Carolina Alma M. Bowens

State of South Carolina } RENUNCIATION OF DOWER GRANTEE IS WIFE OF GRANTOR COUNTY OF } I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 15th day of September 1955 4:55 P.M. No. 24080