

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That JAMES CLEVELAND TURNER in the State aforesaid, in consideration of the sum of THREE THOUSAND ONE HUNDRED SIXTY-EIGHT & 59/100- - - - - DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN CHORKO, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 24, Pleasant Valley Subdivision, as per plat thereof recorded in the R.H.C. Office for Greenville County, South Carolina, in Plat Book "P", page 92, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Pleasant Ridge Avenue at joint front corner of Lots 23 and 24, said pin being 635 feet Southwest of iron pin in the northwest corner of the intersection of Pleasant Ridge Avenue and Long Hill Street; thence N. 0-08 W. 160 feet to an iron pin at joint rear corner of Lots 23 and 24; thence S. 89-52 W. 60 feet to an iron pin at joint rear corner of Lots 24 and 25; thence S. 0-08 E. 160 feet to an iron pin at joint front corner of Lots 24 and 25 on the Northern side of Pleasant Ridge Avenue; thence along said Avenue, N. 89-52 E. 60 feet to an iron pin at joint front corner of Lots 23 and 24, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor to C. Douglas Wilson & Co., on which there is a balance due of \$5,781.41; said mortgage is recorded in Mortgages volume 434, page 202.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 9th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

James Cleveland Turner (Seal)
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County

Personally appeared before me Juanita P. Cleland

and made oath that she saw the within named grantor(s) James Cleveland Turner sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of September, A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion J. Turner wife of the within named James Cleveland Turner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Chorko, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of September, A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Marion J. Turner

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 9th day of September 19 55 at 3:29 P.M. M., No. #23388