

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, FRANCIS E. HAAG, JR., in the State aforesaid,
in consideration of the sum of FIVE DOLLARS (\$5.00) and LOVE and AFFECTION ~~XXXXXXXX~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ANNE M. HAAG, her Heirs and Assigns, forever:

All that lot of land with the improvements thereon, situate on the North side of East Hillcrest Drive, in the City of Greenville, in Greenville County, State of South Carolina, being shown as the Eastern 75 feet of Lot 25 of Block "E", on plat of Highland Terrace, Hindman Development, made by W. J. Riddle, Surveyor, October 1936, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "K", at pages 120, 121 and 122, and having according to said plat and a recent survey made by R. W. Dalton, Surveyor, February 21, 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Hillcrest Drive, at joint corner of Lots 1 and 25, said pin also being 190 feet East from the Northeast corner of the intersection of East Hillcrest Drive and North Main Street, and running thence with the North side of East Hillcrest Drive, S 66-30 E 75 feet to an iron pin at corner of Lot 24; thence with the line of Lot 24, N 23-30 E 190 feet to an iron pin; thence N 66-30 W 75 feet to an iron pin at corner of lot now or formerly of Eunice B. Hearin; thence with the said Hearin lot, S 23-30 W 190 feet to an iron pin on the North side of East Hillcrest Drive, the beginning corner.

This is the same property conveyed to the Grantor by deed of Lena Turner Jennings, dated February 27, 1951, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 430, at page 16.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 29th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Betsy Highsmith
Bertha McQ. Fortune

Francis E. Haag (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Betsy Highsmith

and made oath that she saw the within named grantor(x) Francis E. Haag, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Bertha McQ. Fortune witnessed the execution thereof.

Sworn to before me this 29th day of August, A. D. 19 55
Bertha McQ. Fortune (Seal)
Notary Public for South Carolina

Betsy Highsmith

State of South Carolina,
Greenville County

(GRANTEE IS WIFE OF GRANTOR)
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of September 19 55, at 2:26 P.M., No. #22979
17-2-1-2,3