

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That I, George P. Hoffmann in the State aforesaid, in consideration of the sum of TWENTY-FIVE HUNDRED (\$2500.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Composite Enterprises, its successors and assigns, forever

All that piece, parcel or lot of land in the State and County aforesaid, on the South side of Augusta Road in the City of Greenville adjoining lands of C. E. Morgan, now or formerly, and others and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of the Augusta Road and running thence with the Southern side of said Road N. 47-45 W. 68.88 feet to an iron pin; thence S. 33-34 W. 258.8 feet to iron pin; thence S. 53-56 E. 69.3 feet; thence N. 33-04 E. 250 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed of W. W. Pate, et al, as Trustees of the Turnipseed Foundation of the Men's Bible Class of the Buncombe Street M. E. Church Greenville, South Carolina, said deed being date 12 October 1954, and recorded in Vol. 510, at page 280.

As a part of the consideration hereof the grantee assumes and expressly agrees to pay a certain note and mortgage of the grantor executed to the Pelzer-Williamston Bank and Nan M. Hopkins, the mortgage being recorded in the R. M. C. Office for Greenville County in Vol. 613, at page 300.

This conveyance does not include certain personal property, fixtures and equipment on the premises owned by Eugene S. Armstrong which, however, are being transferred by him to the Grantee by separate instrument.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-five

Signed, Sealed and Delivered in the Presence of
Jimmie Jarrett (Seal)
George P. Hoffmann (Seal)
J. H. Price, Jr. (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina Greenville County Per. onally appeared before me Jimmie Jarrett and made oath that he saw the within named grantor(s) George P. Hoffmann written deed, and that he, with J. H. Price, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 9th day of July, A. D. 19 55
Jimmie Jarrett (Seal)
Notary Public for South Carolina

State of South Carolina Greenville County RENUNCIATION OF DOWER I, J. H. Price, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Shadie A. Hoffmann wife of the within named George P. Hoffmann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Composite Enterprises its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July, A. D. 19 55
Shadie A. Hoffmann (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 31st day of August 19 55, at 12:22 P.M. M. No. #22501
216-2-7A