

TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That BYRON D. SKELTON in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Five & 41/100 - - - - - DOLLARS, and assumption of mortgage described below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILSON G. JONES, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 171 on plat of East Lynne Addition, which plat is recorded in the R.L.C. Office for Greenville County, South Carolina, in Plat Book "H", page 220, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Sycamore Drive at the joint front corner of Lots 170 and 171, and running thence with the line of Lot No. 170, S. 69-42 E. 175.6 feet to an iron pin at the rear corner of Lot No. 174; thence with the rear line of Lot No. 174, S. 17-50 W. 50.05 feet to an iron pin at the corner of Lot No. 172; thence with the line of Lot No. 172, N. 69-42 W. 177.8 feet to an iron pin on the Eastern side of Sycamore Drive; thence with the Eastern side of Sycamore Drive, N. 20-18 E. 50 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor to First Federal Savings and Loan Association, on which there is a balance due of \$4,894.59; said mortgage is recorded in Mortgages Volume 464, page 347.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of
Juanita B. Cleland (Seal)
Byron D. Skelton (Seal)
Fred N. McDonald (Seal)

State of South Carolina, } Personally appeared before me Juanita B. Cleland
Greenville County }
and made oath that she saw the within named grantor(s) Byron D. Skelton
written deed, and that she, with Fred N. McDonald sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 26th day of August A. D. 19 55
Fred N. McDonald (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Fred N. McDonald Notary Public, do hereby certify
unto all whom it may concern, that Mrs. CECIL C. SKELTON
wife of the within named Byron D. Skelton
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wilson G. Jones, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of August A. D. 19 55
Fred N. McDonald (Seal)
Notary Public for South Carolina
Cecil C. Skelton

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of August 19 55, at 2:38 P.M., No. #22002
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