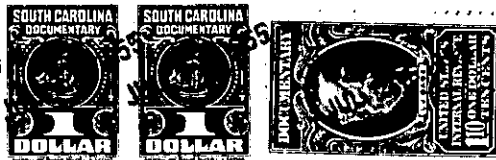


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, Jeff R. Richardson, Sr. in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jimmy L. Holt and Sara T. Holt, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina and being lot No. 57 in a subdivision known as Roland Heights near Simpsonville, S. C. and more fully described as follows:

Beginning at an iron pin on the North side of Todd Circle and running N. 52-16 E. 80 ft. along Todd Circle 80 ft. to an iron pin; thence N. 35-09 W. 234 ft. along joint line of lots Nos. 56 and 57 to an iron pin; thence along property line of O. L. Gresham Estate S. 41-12 W. 82.3 ft. to an iron pin; thence S. 35-09 W. 218 ft. to the beginning point.

A plat of Roland Heights Subdivision is recorded in Plat Book S, Page 34.

This is part of the property conveyed to me by Jeff R. Richardson, Trustee by deed dated September 22, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Book 419, Page 430.

This lot is conveyed subject to the right of way of U. S. Highway No. 276 and to that of the C. & W. C. Railroad.

This conveyance is made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419, Page 331 and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-five

Signed, Sealed and Delivered in the Presence of

[Signatures] (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me J. L. Letimer

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Sr.

written deed, and that he, with Jeff R. Richardson, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th day of June, A. D., 1955

[Signature] (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, L. J. Vaughn

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maude B. Richardson wife of the within named Jeff R. Richardson, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jimmy L. Holt and Sara T. Holt, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June, A. D., 1955

[Signature] (Seal)
Notary Public for South Carolina

[Signature]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:45 P.M.

Recorded this 26th day of July 1955, at M., No. 18995

302-1-5