## Know All Men by These Presents:

That WILLIA" J. CULPMPPER

in the State aforesaid,

in consideration of the sum of (\$3326.65) Three Thousand Three Hundred Twnety-Six and 60/100----- DOLLARS,

and assumption of mortgage described below to the grantor(s) in hand paid af and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CI UTOM FLBERT BROWN, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements in room, situatu, lying and being in the City of Greenville, County of Greenville, Strie of Guti. Grelina, being known and designated as Lot Mo. 201, Plat of Augusta Road Ranches, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Flat Book " ", orgo 47, and having, according to said plat, the following meter and counir, to-wit:

BEGINING at an iron pin on the Westerly side of Old Jususta Road, joint from correr Lots 200 and 201, and running thence S. 89-47 W. 224.1 feet to an iron pin in the line of low to. 261, joint rear corner Lots 200 and 201; thence along the line of Lot No. 261, S. 6-13 E. 23 foot to an iron pin, joint rear corner Lots 201 and 202; thence 2. 89-47 E. 225.8 feet to an iron pin on the Westerly side of Old Augusta Road, joint front corner Lote 201 cm; 202; thence clong the absterly side of Old Augusta Road, N. 1-58 M. 53 feet to an iron pir, the point of beginning.

is a part of the consideration hereof the Grantoe agrees to assume and pay according to its terms that certain note and mortgage given to C. Douglas Wilson : Co. on which there is a balance due of \$5173.35; said mortgage is recorded in Nortgages Vol. 391, page 291.

Grantee to pay 1955 taxes.

This is the same property conveyed by deed recorded in Deeds Vol. 340, page 410.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

this 20th of our Lord One Thousand Nine Hundred and Fifty-Five.

July day of

in the vear

Signed, Sealed and Delivered in the Presence of

Edward Kyam Harne

Millia J. Cularyper	(Seal)
	(Seal)
	(Seal)
	- (Seal)

## State of South Carolina,

Greenville County

Personally appeared before me Juanita B. Claland

and made oath that 5 he saw the within named grantor(s)

written deed, and that she, with Edward Ryan Hamer

William J. Culpepper sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_20th July Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

Mathalie O. Culpepper unto all whom it may concern, that Mrs. William J. Culpepper wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. linquish unto Crinton Elbert Brown, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th\_ Notary Public for South Carolina

Machalie O. Culpepper

Cancelled documentary stamps attached: S. C. \$; U. S. \$;									
lecorded this2	1stday of	July	19.55 41	9:09	A. M. No.	18536			