

FIFTH: That the amount of the capital stock is **Three Thousand (\$3,000.00)** - - - - - Dollars payable **in cash, securities, real estate, personal property, or personal or promotional services necessary for the conduct of the business at its money value.**

SIXTH: That the number of shares into which the capital stock is divided is **Three Hundred (300)** of the par value of **Ten (\$10.00)** - - - - - Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the **12th.** day of **April**, 19 **52**, at which a majority of all stock in value being present in person or by proxy, the following were elected directors:

**Otto Orkin, J. L. Pressman, Petty Bregman and Irving K. Kaler**

EIGHTH: That subsequently there was elected as President, **Otto Orkin** ; as Vice-President, **J. L. Pressman** ; as Secretary, **C. M. Young** ; as Treasurer, **Otto Orkin** **Executive Vice President; Petty Bregman**

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by *bona fide* subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in **News & Courier**

a newspaper published in the County of **Charleston**

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia, this **29th.** day of **April** in the year of our Lord one thousand nine hundred and **fifty-two** and in the one hundred and **seventy-sixth** year of the Independence of the United States of America.



*O. Frank Thornton*  
Secretary of State.

Recorded July 19th, 1955 at 12:02 P.M. No. 18340