

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, attorney by Hugh O. Padrick, Jr. and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr. as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the 10 day of June, 1955.

Witnesses

Virginia Richardson
J. M. Wells

Jas. M. Richardson, as
attorney

Jas. M. Richardson
ATTY

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that she with J. M. Wells witnessed the execution and delivery thereof.

Virginia Richardson

SWORN to before me this the
10 day of June, 1955

J. M. Wells
Notary Public for S. C.

The above described land is

the same conveyed to me by
on the _____ day of

19 _____, deed recorded in office Register of Mesne Conveyance for
County, in Book _____ Page _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
Royal Robertson and Blanche C. Robertson,

their _____ Heirs and Assigns forever.