

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

BOOK 528 PAGE 243

Know All Men by These Presents:

That I, Rosa G. Moore
in consideration of the sum of One Thousand (\$1000.00) in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Ted J. Green

All those two certain lots of land lying and being situated inside the Town of Simpsonville, Austin Township, Greenville County, South Carolina, and being a portion of the Thos. R. Moore homeplace and being specifically designated as lots numbers 1 and 2 on a plat of the property of Rosa G. Moore made by C. O. Riddle, Reg. Land Surveyor, in April 1955. The lots are separately described as follows: LOT NO. 1 begins on the western side of North Maple Street at corner of lands of Abbott and runs thence along Abbott's line S. 59-50 W. 100 feet to corner on a triangular lot not numbered on the plat; thence along the joint line of lots numbers 1 and the triangular lot not numbered N. 53-25 W. 75 feet to joint rear corner of lots numbers 1 and 2; thence along the joint line of lots numbers 1 and 2 N. 59-50 E. 100 ft. to corner on the western side of North Maple Street; thence along that street S. 53-25 E. 75 feet to the beginning corner. LOT NO. 2 begins at the intersection of North Maple Street at a street running in a westerly direction not named on the plat with the beginning point being 150 feet N. 53-25 W. from the Abbott property; thence along the unnamed street S. 59-50 W. 100 feet to corner on a triangular lot not numbered on plat; thence along the joint line of lot number 2 and the mentioned triangular lot S. 53-25 E. 75 feet to joint rear corner of lots numbers 1 and 2; thence along the joint line of lots numbers 1 and 2 N. 59-50 E. 100 feet to corner on the western side of North Maple Street; thence along the western side of said North Maple Street N. 53-25 W. 75 feet to beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

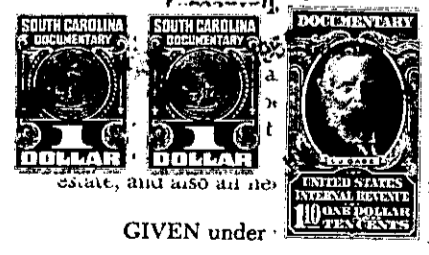
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of June in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
Elizabeth B. Hughes
D. L. Bramlett, Jr.
Rosa G. Moore (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Elizabeth B. Hughes
Greenville County }
and made oath that he saw the within named grantor(s) Rosa C. Moore
written deed, and that s he, with D. L. Bramlett, Jr., sign, seal and as her act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 21st
day of June A. D. 1955.
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina
Elizabeth B. Hughes

State of South Carolina, } RENUNCIATION OF DOWER
I, Notary Public, do hereby certify



Mrs. _____
upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without dread or fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and
of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under _____ at this _____
day of _____, A. D. 19_____

Notary Public for South Carolina
Elizabeth B. Hughes

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of June 1955, at _____, S. C., 2:42 P.M. No. 16256