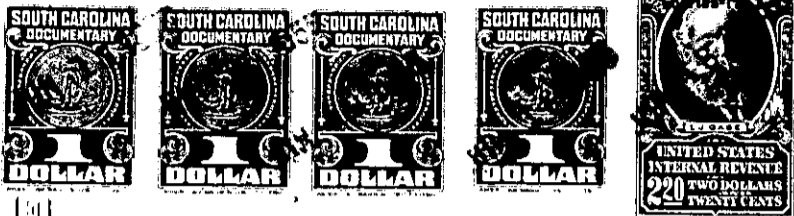


THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That , and

J. C. Shaver

in the State aforesaid, in consideration of the sum of Nineteen Hundred Sixty-six
and 58/100 (1966.58) - - - - - Dollars
and the assumption of mortgage as hereinafter set out,
to US in hand paid at and before the sealing of these presents
by Lindsay Charles Howell and Dorothy Larwick Howell, - - - - -

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant, bargain, sell and release unto the said Lindsay Charles Howell
and Dorothy Larwick Howell, for and during the term of their natural
lives, and upon the death of either, then unto the survivor thereof,
his or her heirs and assigns forever:

all that piece, parcel or lot of land in Butler Township;

County, State of South Carolina, being known and designated as Lot No. 16 of
a subdivision known as "Morningside", and according to plat of the
same made by Dalton & Neves, December, 1952, recorded in the R.M.C.
Office for Greenville County in Plat Book EE at pages 2 and 3, having
the following metes and bounds, to-wit:

BEGINNING at a point on the southwesterly side of Richbourg
Road, joint front corner of Lots Nos. 15 and 16, and running thence
with the said Richbourg Road N. 40-22 W. 100 feet; thence in a curve,
the chord of which is N. 37-10 W. 34 feet to a point in Highpoint
Street; thence with Highpoint Street S. 46-02 E. 179.8 feet to a joint
rear corner of Lots Nos. 7 and 16; thence with the common rear line
of said lots S. 42-20 E. 119 feet to joint rear corner of Lots Nos.
7, 8, 15 and 16; thence with the common line of Lots Nos. 15 & 16
N. 47-40 E. 200 feet to the point of beginning, and being identically
the same lot conveyed to the grantors by Furman C. Smith by deed dated
March 17, 1955, recorded in the R.M.C. Office in Deed Book 521, page
87.

As part of the consideration for this conveyance, grantees
assume and agree to pay the balance of that certain mortgage given by
grantors to First Federal Savings & Loan Association, dated March 18,
1955, recorded in Mortgage Vol. 631, page 253, in the original sum
of \$11,600.00, said balance being the sum of \$11,533.42.

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