COUNTY OF GREENVILLE

## Kunin All Men by These Presents:

That I, John R. Rodgers in consideration of the sum of Three Thousand and No/100ths (\$3000.00)- in the State aforesaid. \_ \_ \_ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wayne E. Pittman and Laverne W. Pittman, their heirs and assigns, forever:

All that certain riece, parcel or lot of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina, designated as Lot No. 8 on a plat of Rodgers Valley Heights, prepared by C. C. Riddle, registered land surveyor, Movembar, 1984, and recorded in the R. M. O. Office for Greenville County in Plet Book "GG" at page 103, and having according thereto the following motes and bounds, to-wit:

BEGINNING at a concrete moundment on the South side of Bowell Circle at the joint front corner of Lots # 8 and 9, and running thence along the line of Lot 4 9 S. 00-04 W. 323.7 feet to an iron pin; thenco along the rear line of Lots # 13 and 14 S. 85-49 W. 261.1 feet to an iron pin; thence slong the resr line of Lot # 7 N. 11-15 W. 393.7 feet to an Iron pin; thence slong the line of Lot # 6 N. 56-18 W. 178 feet to an iron pip on horell Circle; tehence along the curve of the wouth side of Howell Circle as follows: S. 33-42 E. 84.6 fest; S. 46-21 E. 68 fest; S. 71-39 E. 67.9 feet; S. 84-04 E. 30.5 feat to the point of beginning.

This being a portion of the promenty baretofore convoyed to the grantor by deads recorded in the S. M. C. Of the for Greenville County in Deed Book 287 at page 225 and Deed Book 510 at page 401. This property is also conveyed subject to the restrictive covenents container in Deed Book 516 at page 439 in the A. H. C. Office for Greenville Younty.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 10th and seal this day of of our Lord One Thousand Nine Hundred and fifby-five

Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina

Personally appeared before me Wilma h. Coccy COUNTY OF PARTY LEE and made oath that so he saw the within named grantor(s)

John I. Hodgers sign, seal and as it is act and deed deliver the within written deed, and that She, with Allliam 1. Housen witnessed the execution thereof.

Sworn to before me this 10th Wilma Q Mordy day of A June A Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina

I, William 1. Bouton COUNTY OF GOEENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sunt wife of the within named John R. Rodgers Sunte G. Rodgers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wayne E. Pittmen and Laverne M. Pittmen and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GEVEN	under my hand	and seal this	10th )	đ.	La La La Caracteria de	•	
day for A	June /	Public for Sout	<b>6</b> . 19_55 (	Same	· 9 /10/	والمستان والمعالية	
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	Notary	Public for Sout	h Carolina		:	Ž.	
Cancelled doc	umentary stamps	attached: S. C. \$	; U, S. \$.		A , M .		
Recorded this	16th	Append .	Tunne .	10 5511:42.	. M. 1545	D .	