**мж 52**7 мя**4**59 2-1010 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That D. L. MOULD. grantor (s) of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Williams H-6// 37. ST. + ROBERT 111.1 and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do 🚣 hereunto set hand (s) and seal (s) this day of May 195 5 Signed, sealed and delivered in the presence of: 3- 21. 2/1000 (SEAL)

STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me	JAMES L. ANDERSON and made
oath that saw the with	hin named D. U. MAULDIN
	sign,
seal, and as Wis act and deed de	ellver the within written instrument, and that
- DAWAL DAWELL	
Sworn to before me this 10 3	day of )
Son June A	.D. 195.5 (SEAL)
(See ) L'Harle & Boo.	24 Recorded June 15, 1955 at 4:29 P.M. # 15
>> X Notary	Public.

-----(SEAL)