## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Know All Men by These Presents:

in the State aforesaid, I, Vesta D. Blackstone, in consideration of the sum of Two Thousand Two Hundred Fifty and No/100 - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto V. I. Brock, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the Southern side of Fourth Avenue, as shown on Plat of Conestee, made by R. E. Dalton, Engr., in December, 1943, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Fourth Avenue, at the joint w. 175 feet to an iron pin; thence N. 61-20 W. 52 feet to an iron pin on an unnamed street; thence with said unnamed street, N. 20-16 E. 176.7 feet to an iron pin on Fourth Avenue; thence with the Southern side of Fourth Avenue, S. 61-20 E. 78 feet to the point of beginning; said lot being known and designated as Lot No. 12 on Plat recorded in Plat Book K, at page 276, R.M.C. Office for Greenville County.

The above described property is the same conveyed to the Grantor by Paul Blackstone, et al, by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 508, at page 547.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

| grantees(s) Heirs and Assigns against t    |                 |                             | 01 2(2) 116112 5    | ind against ever | y person unomso    |
|--|-----------------|-----------------------------|---------------------|------------------|--------------------|
| ever lawfully claiming or to claim the s   |                 |                             |                     | Tuna             | 1                  |
| Witness the grantor's(s') hand an          | nd seal this    | 11th                        | day of              | June             | in the year        |
| of our Lord One Thousand Nine Hundred      | land fifty-     | five.                       | 17 10               | 011              |                    |
|  |                 | 2 01/2                      | Wa D                | Dack             | Stone_(Seal)       |
| Signed, Sealed and Delivered in the Pres   | ence of         |                             |                     |                  | _                  |
| Signed, Sealed and Delivery in the Fres    |                 |                             |                     |                  | (Seal)             |
| Il bloodel (made                           |                 | \                           |                     |                  | (Seal)             |
|  | /               |                             | •                   |                  | (Seal)             |
| 11 of plant                                | <u>ن- ۲.</u>    |                             |                     |                  | , ,                |
|  |                 | <u> </u>                    |                     |                  | (Seal)             |
| STATE OF SOUTH CAROLINA, Greenville County | Personall       | y appeared be               | efore me            | Obera F. Mitc    | hell               |
| and made oath that s he saw the within     | named granto    | r(s) Vesta<br>sign, seal ar | D. Blackstondas her | act and deed     | deliver the within |
| written deed, and that she, with           | W. Harol        | d Arnold                    |                     | witnessed the    | execution thereof. |
| Sworn to before me this11th                |                 | )                           | <i>.</i>            | ~ \.             |                    |
| day of June                                | A 10 19_55.     | }                           | 1.17.20             | 104/1            | Militar .          |
| / Hardy Comol                              | (Seal)          |                             |                     |                  |                    |
| Notary Public for S                        | outh Carolina   | <u>J</u>                    |                     | •                |                    |
| STATE OF SOUTH CAROLINA,                   | <u> </u>        | RENUNCIA                    | rion de do          | WER              |                    |
|  | } <sub>I,</sub> |                             | -                   | Notary Public.   | do hereby certify  |
| Greenville County                          | J *,            |                             |                     |                  |                    |
| . It is a second about Man                 |                 |                             |                     |                  |                    |

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

| her interest and estate, and also her right and claim of L<br>tioned and released.    | lower of, in or to an and singular the premises within mean |
|---|---|
| GIVEN under my hand and seal this   | )   |
| day of, A. D. 19  |   |
| (Seal)  |   |
| Notary Public for South Carolina  | }   |
| Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 11th day of June | 5. \$   |