STATE OF SOUTH CAROLINA,







Know All Men by These Presents: We, Mrs. Agnes G. Lancaster, Mrs. Frances G. Sunderman, Mrs. Lanette G. That Hay nes, Mrs. Virginia G. Knight, Henry H. Griffin and in the consideration of the sum of the sum of Fifteen Hundred Forty-Two and 86/100 (\$1542.86) in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, E. M. Lineberger and E. M. Paul, Jr., their heirs and assigns, all our right, title and interest in and to the following described property:

All that certain lot of land situate in the County and State aforesaid, in Ward No. 5 of the City of Greenville, and being known and designated on plat recorded in Plat Book A, page 403, as lot No. 8, and fronting 40 feet on the Northeast side of Carpenter Alley, and having a depth of 100 feet.

Also, all that certain lot or parcel of land situate in the County and State aforesaid, in Ward No. 5 of the City of Greenville and known and designated as lot No. 9 on plat recorded in Plat Book A, page 403, and having a frontage of 40 feet on the Northeast side of Carpenter Alley, and having a depth of 100 feet.

Also, all that certain lot or parcel of land situate in the County and State aforesaid, in Ward No. 5 of the City of Greenville, and known and designated as lot No. 13, on plat recorded in Plat Book A, page 403, and having a frontage of 40 feet on the Southwest side of Carpenter Alley, and having a depth of 94 feet.

The property herein conveyed is the same described in deed from J. W. Gray, Master, to T. M. Griffin, dated January 11, 1913, and recorded in the R. M. C. office for Greenville County in Deed Book $1^{\rm L}$, page 102.

· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming same or any part thereof.	e's(s') Heirs and or to claim the
Witness the grantor's(s') hand 8 and seal 8 this 5th day of February, of our Lord One Thousand Nine Hundred and fifty-five	in the year
Signed, Sealed and Delivered in the Presence of	(Seal
11/12 Carrier of Francisco at	-(Seal)
Darrely & Clayton Mas trances & Synd	cruza (Seal)
1 fre largeria & Done	At (Seal)
Jussell 2. Haynes Henry 74 Griffin	(Seal)
With Burns Thomas Angling	(Seal)
State of South Carolina,	
County Tersonally appeared before me	
and made outh that < he saw the within panel grants. Agnes G. Lancaster, Mrs. Fr	ances G.

ade oath that She saw the within named grantor(s) Sunderman and Mrs. Lanette G. Hay nes, sign, seal and as their act and deed deliver the within written deed, and that She, with \ \ cssell & witnessed the execution thereof. Sworn to before me this February, day of. 1 - 1 - (Seal) Notary Public for South Carolina

State of South	Carolina.
Berkeley	Country

RENUNCIATION OF DOWER W. E.

Notary Public, do hereby certify

Katherine H. Griffin unto all whom it may concern, that Mrs. wife of the within named Henry H. Griffin

did this day appear before being privately and separately camined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. M. Paul, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 5th
Notary Public for South Carolina

Haltryw H Driffin x

Cancelled documentary	stamps attached: S	. C. \$;	U. S. \$		
Recorded this	day	of		19	at