

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

we, Robt. Allen League and Grady H. Bridwell, as Executors of the last Will
That /and Testament of G. W. Bridwell, deceased, in the State aforesaid,
in consideration of the sum of One Hundred Sixty (\$160.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Lee A. Gray and Mary B. Gray, their heirs and assigns,

All that piece, parcel or lot of land in Bates Township, Greenville
County, State of South Carolina, in the Town of Travelers Rest, being shown and
designated as Lot Number Fifty Two (No. 52) on Second Street as shown on a plat
of the G. W. Bridwell property made by T. T. Dill, Sur., recorded in Plat Book "M"
at page 129, in the R. M. C. office, and, according to said plat, having the fol-
lowing metes and bounds, to-wit:

BEGINNING at a point on northern side of Second Street, joint front cor-
ner with Lot No. 53, and running thence N. 16-09 W. 150 feet with western line of
Lot No. 53 to point, joint rear corner of Lots Nos. 52, 53, 44 and 45; thence with
rear line of Lot No. 45 S. 69-40 W. 50 feet to point, joint rear corner of Lots Nos.
51, 52, 45 and 46; thence S. 16-09 E. 150 feet along eastern line of Lot No. 51 to
point on Second Street; thence with Second Street, N. 69-40 E. 50 feet to the point
of beginning.

The above described property is a part of the property of which the said
G. W. Bridwell died seized and possessed, and this deed is executed in pursuance
and by virtue of the powers given to us, as Executors, in his last Will and Testa-
ment, same a part of File 42 in Apt. 624 in office of Probate Court for Greenville
County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-
ing or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of June, in the year
of our Lord One Thousand Nine Hundred and Fifty Five.

Signed, Sealed and Delivered in the Presence of

Pat C. Holbrook
John C. Henry

Robert Allen League (Seal)
Grady Hampton Bridwell (Seal)
Robert Allen League (Seal)
Grady Hampton Bridwell (Seal)
As Executors of the Estate of G. W. (Seal)
Bridwell, Deceased.

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me *Pat C. Holbrook*

Robt. Allen League and Grady H. Bridwell, as
Executors of the last Will and Testament of
G. W. Bridwell, deceased, sign, seal and as their act and deed deliver the within
written deed, and that he, with *John C. Henry* witnessed the execution thereof.

Sworn to before me this 2nd
day of June, A. D., 19 55.
John C. Henry (Seal)
Notary Public for South Carolina

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER None.

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-
ever relinquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of June 19 55, at 12:02 P. M., No. #14504