

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY MAY 25 9 51 AM '55

Know All Men by These Presents:

That Francis C. Crout in the State aforesaid, in consideration of the sum of One hundred and twenty-five and no/100 (\$125.00) DOLLARS, and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cora Harrison, her heirs and assigns forever:

All that lot of land in Soluda Township, Greenville County, State of South Carolina, being a portion of Tract No. 2 of the Milton Trammel property as shown on a plat made by J. A. Hester, Surveyor, July 31, 1923, and according to a survey made by Terry T. Dill on April 19, 1954, is described as follows:

BEGINNING at a point at the intersection of Bailey's Mill Road and an unnamed road and running thence with said unnamed road S. 83-15 E. 420 feet to a point in said road, corner of Pace property; thence with the line of said property S. 11 W. 108 feet to a pin; thence continuing with the line of Pace property S. 12-00 W. 1082.4 feet, passing an iron pin to point in center of Bailey's Mill Road; thence with the center of said road as follows: N. 10 W. 142.7 feet; N. 15-30 W. 300 feet; N. 36-00 E. 500 feet; N. 40 E. 110 feet; N. 15-10 E. 250 feet; and N. 42-30 E. 100 feet to the beginning corner and being the same property conveyed to the grantor by deed recorded in Deed Book 517 at page 46.

As a part of the consideration for this deed the grantor assumes and agrees to pay a balance due on a mortgage executed to Ben C. Thornton, Attorney, in the original sum of \$600.00 recorded in Mortgage Book 596 at page 175, and also a balance due on mortgage executed to Frank Eppes in the original sum of \$200.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

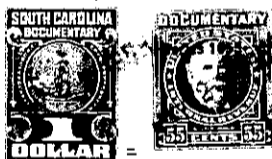
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of May in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

Betty W. Aronson  
Frank Eppes



Francis C. Crout (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Betty W. Aronson

and made oath that she saw the within named grantor(s) Francis C. Crout  
written deed, and that she, with Frank Eppes sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this nineteenth day of May, A. D. 1955  
Frank Eppes (Seal)  
Notary Public for South Carolina

Betty W. Aronson

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER GRANTOR IS UNMARRIED.

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 23rd day of May 1955 at 9:50 A.M., No. #13201