

Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. R. TRIPP

....., grantor (s)
of said County and State, in consideration of the sum of \$100, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH E. GOSNELL
SOUTH MARY HARDIN
EAST MARY HARDIN
WEST W. B. ALLEN

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HIS hand (s) and seal (s)
this 26 day of APRIL 1955

Signed, sealed and delivered in the presence of:

James L. Anderson (SEAL)
David L. Powell (SEAL) J. R. Tripp (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me JAMES L. ANDERSON and made
oath that HE saw the within named J. R. TRIPP

..... sign,
seal, and as HIS act and deed deliver the within written instrument, and that HE
with DAVID L. POWELL witnessed the execution thereof.

Sworn to before me this 2nd day of May A.D. 1955 } James L. Anderson (SEAL)

(Seal) Charles D. Boone
Notary Public.

Recorded May 12, 1955 at 4:16 P.M. # 12282